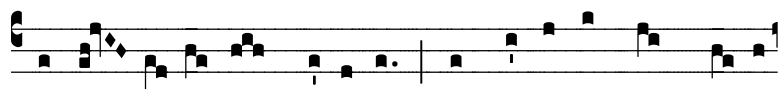
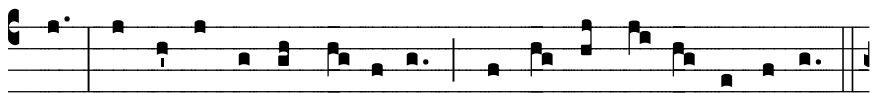


V

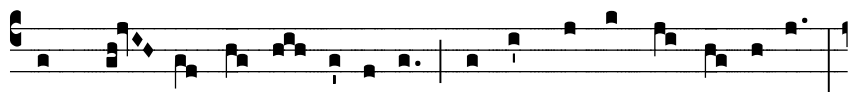


Erbum su-pérnum pródi-ens, Nec Patris linquens déxte-

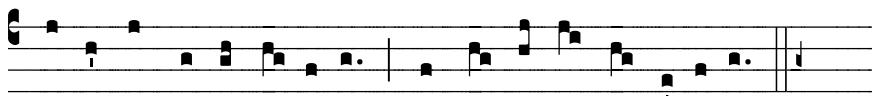


ram, Ad opus su-um é-xi-ens, Ven-it ad vi-tæ véspe-ram.

The celestial Word going out, but not relinquishing the right hand of the Father, leaving for His work, came to the evening of life.



2. In mor-tem a di-scípu-lo Su-is tradéndus æmu-lis,



Pri-us in vi-tæ fércu-lo Se trá-di-dit di-scípu-lis.

He who, unto death, by the disciple was going to be given to his enemies, First as a dish of life gave Himself to the disciples.

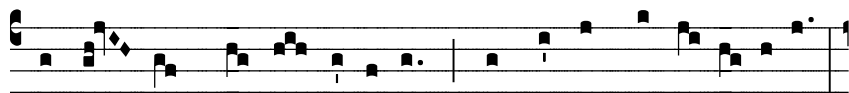


3. Quibus sub bi-na spé-ci-e Carnem dedit et sángu-nem:



Ut dúpli-cis substánti-æ To-tum ci-bá-ret hóminem.

To whom under the two species gave He flesh and blood; so that from the double substance He would nourish the whole man.

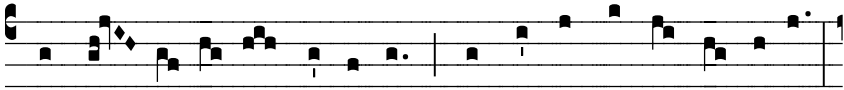


4. Se na-scens de-dit só-ci-um, Convéscens in e-dú-li-um,

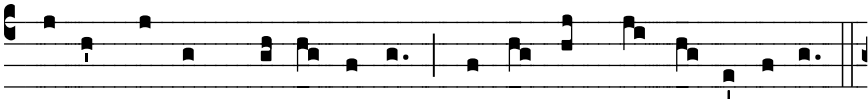


Se mó-ri- ens in pré- ti- um, Se regnans dat in præmi- um.

Being born, He gave Himself as a companion; sharing a meal, as food; dying, Himself as price; reigning, He gives Himself as reward.

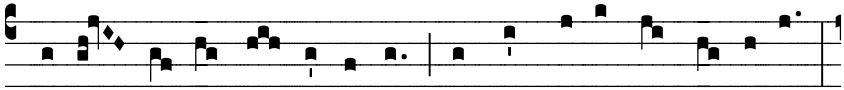


5. O Sa- lu- tá- ris Hósti- a, Quæ cæ- li pandis ó- sti- um,



Bella premunt hostí- li- a, Da ro- bur, fer au- xí- li- um.

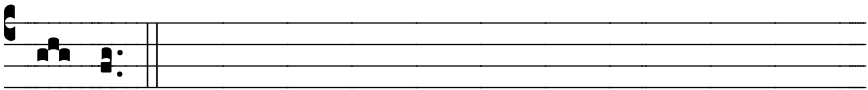
O saving victim Who open the gate of heaven, hostile wars are pressing; give strength, grant help.



6. Uni tri- nóque Dómi- no Sit sempi- té- rna gló- ri- a,



Qui vi- tam si- ne térmi- no No- bis donet in pátri- a.



A- men.

To the One and Triune Lord may there be eternal glory: may He give us in the fatherland life without end.