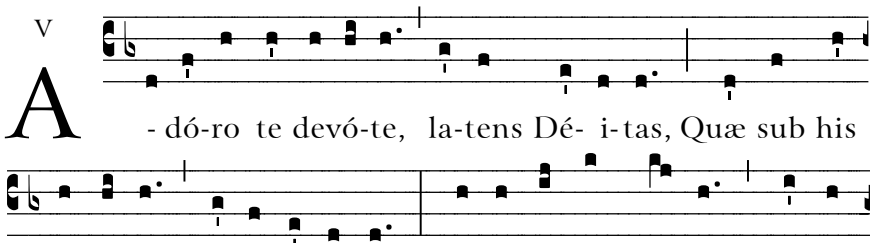



179

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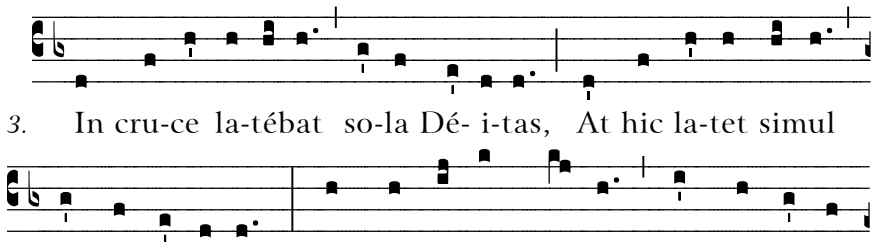
A - dó-ro te devó-te, la-tens Dé- i-tas, Quæ sub his
 fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um to-tum
 súbji-cit Qui- a te contémplans to-tum dé-fi-cit.

Devoutly I adore thee, hidden Godhead, who truly stayest hidden under these forms: to thee doth my whole heart subject itself, because, in contemplating thee, everything [else] is found lacking.

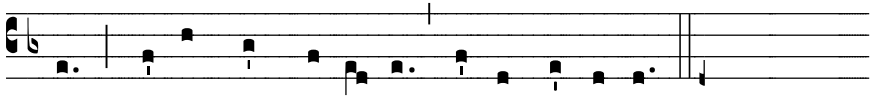


2. Vi-sus, tactus, gustus in te fál-li-tur, Sed audí-tu so-
 lo tu-to cré-di-tur: Credo quidquid di- xit De- i Fí-li-
 us: Nil hoc verbo ver- i- tá-tis vé- ri- us.

Sight, touch, taste fail with regard to thee, but only by hearing does one believe surely; I believe whatever God's Son said: nothing is truer than the word of Truth.



3. In cru-ce la-tébat so-la Dé- i-tas, At hic la-tet simul
 et humá-ni-tas: Ambo tamen cre-dens atque cónfi-

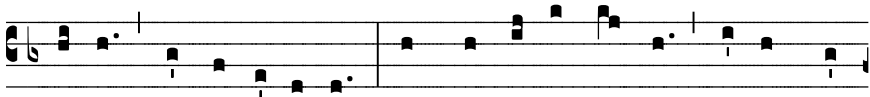


tens, Pe-to quod pe-tí-vit latro páe-ni-tens.

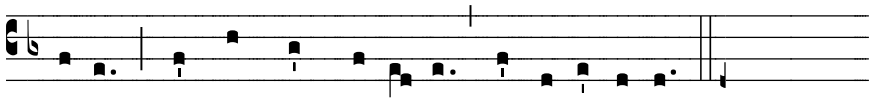
On the Cross the Godhead alone was hidden, but here, hidden too is the humanity. However, believing and confessing both, I ask what the penitent thief asked.



4. Pla-gas, sic-ut Thomas, non intú-e-or De-um tamen



me-um te confí-te-or: Fac me ti-bi semper ma-gis cré-



de-re, In te spem habé-re, te di-lí-ge-re.

I do not immediately gaze on wounds, as Thomas did; yet nonetheless I confess thee my God. Make me believe in thee more and more, [make me] put my hope in thee, love thee.



5. O memo-ri-á-le mortis Dómi-ni, Pa-nis vi-vus vi-tam

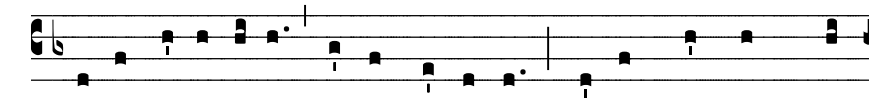


præstans hó-mi-ni, Præsta me-æ menti de te ví-ve-re,



Et te il-li semper dulce sá-pe-re.

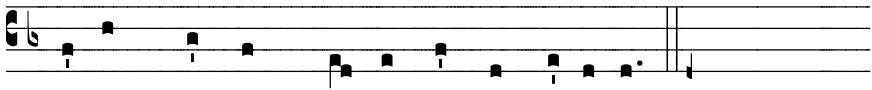
O memorial of the Lord's death! Living bread, granting life to man! Grant to me always to live from thee and that thou mayest always taste sweet to me.



6. Pi- e pelli-cáne Je-su Dómi-ne, Me immúndum mun-

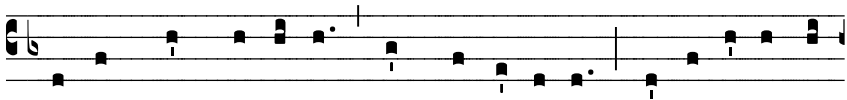


da tu- o sángui-ne, Cu-jus una stil-la sal- vum fáce-re

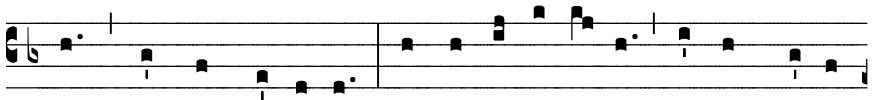


To-tum mundum quit ab omni scé-le-re.

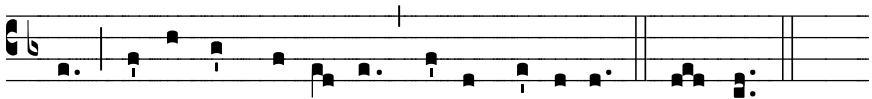
Kindly pelican, Lord Jesus, cleanse me, the unclean one, in thy blood, of which [just] one drop can save the entire world of all crime.



7. Je-su, quem ve-lá-tum nunc aspí-ci-o, O-ro fi-at il-



lud quod tam sí-ti-o: Ut te re-ve-lá-ta cernens fá-ci-



e, Vi-su sim be- á-tus tu-æ gló-ri-æ. A-men.

Jesus, whom now I behold under a veil, I pray that that for which I so thirst may come to pass: that, looking intently upon thy unveiled face, I may be blessed with the sight of thy glory.